



ఆంధ్రప్రదేశ్ రాజపత్రము
THE ANDHRA PRADESH GAZETTE
PUBLISHED BY AUTHORITY

PART II EXTRAORDINARY

No.67

AMARAVATI, FRIDAY, MAY 29, 2020

G.97

NOTIFICATIONS BY HEADS OF DEPARTMENTS, Etc.

--X--

AGRICULTURE & COOPERATION DEPARTMENT
(AGRI.III)

Memo No. AGC01-AGRI0ANGM/5/2020-Agri.III.

Dated: 29-05-2020.

ACHARYA N.G. RANGA AGRICULTURAL UNIVERSITY, GUNTUR - APPOINTMENT OF
VICE-CHANCELLOR - INVITING OF APPLICATIONS FROM THE ASPIRANTS.

NOTIFICATION

Government of Andhra Pradesh invites applications for the post of Vice –Chancellor, Acharya N.G. Ranga Agricultural University, Guntur for placing before the search committee constituted vide G.O.Ms.No.60, dated 28.05.2020 of Agriculture & Cooperation Department.

Persons of the highest level of competence, integrity and institutional commitment are to be appointed as **Vice Chancellor**. Persons with distinguished academics with a minimum of 10 years of actual working experience as Professor in a University system in Agricultural Sciences (Agriculture, Agricultural Engineering & Technology and Home Science) or 10 years of experience in equivalent position in a reputed research and / or academic administration, may apply. The selection process will involve both public notification talent search. Further details can be seen in www.angrau.ac.in or www.apsche.org.

Application with detailed bio-data highlighting achievements, academic and administrative experience and prescribed proforma as annexed, may be sent within 21 days from the date of notification by registered post to the following address:-

The Special Chief Secretary to Government (Agri),
Agriculture and Cooperation (Agri.III) Department,
Room No.188, "Ground Floor", 'Building No.4"
A.P. Secretariat, Velagapudi-522238.

POONAM MALAKONDAIAH,
*Special Chief Secretary to Government,
Agriculture and Cooperation Department.*

Eligibility criteria:

A person with the highest level of competence, integrity and institutional commitment is to be considered for appointment as **Vice Chancellor**. The Vice Chancellor to be appointed should be a distinguished academician with a minimum of 10 years of actual working experience as Professor in a University system in Agricultural Sciences (Agriculture, Agricultural Engineering & Technology and Home Science) or 10 years of experience in equivalent position in a reputed research and / or academic administration organization.

Terms and Conditions.

The Vice-Chancellor hold office for a term of three years or until he/she attains the age of 70 years, whichever is earlier. The emoluments and other conditions of the service of the Vice-Chancellor shall be such as may be prescribed by the Government. He/she shall be eligible for another term by selection.

Application for the post of Vice-Chancellor

1. (a) Full Name :
- (b) Date of birth :
2. (a) Present Post held :
- (b) Pay –Scale :
3. Educational Qualifications :

Examination	Years of passing	Subject(s)	Grade secured	University/college Institute
Intermediate (10+2)				
Bachelor's degree				
Master's degree				
Ph.D				
Post-Doctoral Research				

4. Work Experience

S. No.	Post	Organization	Duration		Length of Service
1	Professor or equivalent or above				
2.	Associate Professor or equivalent				
3.	Assistant Professor or equivalent				
	Total:				

5. Total service and number of years of service left before superannuation:

6. Details of Administrative Post(s) Held:

S. No.	Post	Organization	Duration	Length of Service

7. Details of Research projects operated as Principal Investigator/Team Leader in collaboration with national and international organizations (Enclose the list):

	Completed (No.)	Under Process (No.)	Total Budget
National			
International			

8. Details of varieties/technologies developed:**9. Details of International Seminars/conferences/workshops participated:**

S.No.	Name of the conference	Place	Year

10. Details of National International training courses/seminars /workshops organized as Course Director/Organizing Secretary:

S.No.	Name of the Training course	Duration (Days)	Year

11. Publications (Enclose the list of publications):

	National	International
Number of Papers published		
Number of Books/Book chapters		
Number of Technical bulletins		

12. Awards and Recognitions:

S. No.	Name of the Award / Fellowship / Recognition	Year of award	Awarded by	Purpose

13. Details of any Academic, Research and Extension**Achievements:****14. Member in Expert Panels / Selection Committee / Review****Team:****15. Memberships in Professional Organizations / Societies:****16. Any other information which supports the candidature:****17. Email address, contact address and Telephone number:****Place:****Date****(Signature of the Applicant)**

---X---